SUNDAY

TAIPELTIMEZ

An Import of Toys With Various Implants Cause Shock and Admiration Naritaka Satioh shows up with his adorable "Transplant Bebies". His obsessively detailed images of stuffed toys with transplanted faces of undefined sex ecompleted by "neurotic" pencil and present various procedures of mixing, transference and

被相入各种器官的玩偶讓人馴藥和燒幕 佐藤謀高展示了他令人喜愛的"春植器官寶貝"。他用他的"神經質"鉛筆勾畫出無性別 人面戰身玩偶,畫像同時也展現出融合,轉變和最終實現此作品。

Kentaro Isotani arrives in Taipei with 5 of his "White Ladies". The luxurious frantic room # 37 of the Sunworld Dynasty Hotel will be filled with rotating sexy/ tasty sculptures made of creamy polyurethane with incrustations of garbage, guns, miniature trucks and other machines of violence. Celebrities Focus, p3

明星帶來垃圾

《经验》 《经验本成功和他的5位"白夫人"抵達台北。王朝大酒店的#37豪華客房將陷入旋轉性感 的無關,用秦氨酯材料製成、外皮以火砲,小型卡車和其他暴力機器组成的雕塑所占領。

Epidemic of Dumbness and Deafness Without Hope For a Cure Yasuhiko Arakawa reveals his paintings that emit disturbing silence. They are images of ice surfaces and giant crystals. They are figures of lost children inside shadows of architectural remains. Arakawa attacks us with the imaginary that withdraws all ability of sound.

Dynamics of H.O.'s Images Provoke Mass Dizziness and Public Collapses.

Haruki Ogawa displays his centripetal images with figures flying in pieces. Hundreds
of onlookers are enveloped in these miniature nuclear explosions with colorful splat-

小川春樹以飛濺式的手法来顯示他的画像。數百名圖觀者都被鉤麗多彩的噴濺痕跡與小型

明星帶來垃圾

my and Dynamics Focus, p2

核爆炸式的藝術表現形式所深深吸引

7月1日本 新川崎彦展示的繪畫作品散發著令人不安的沉默與寂静。像是水的表面和巨大的水品體。 也是孩子失踪在殘窟建築物的蟾影裡。 荒川以造幅繪畫攻擊和觀越了我們的所有的職費力。 健康焦點,第2頁



Outburst of All-Absorbing Coitus With Melting Effects Johji Karatsu installs a sequence of paintings, which recreate sexual acts in the most radical manifestation. It is intercourse, during which the borderline between "me" and "other" disappears; the concrete image of the body turns into abstraction and the

唐津讓治的一系列作品,重新塑造了性行為最根本的表現方式。這是一個不存在"我" 和"其他"界線的;能把真實題材轉變為抽象,然後與主體融為幻覺般夢境。



NT\$00

WEATHER

Taipei: Absolutely fair Sunny, but not too hot at the Sunworld Dynasty Hotel. No clouds, Probability of rain – 0% A gentle breeze blows from all directions toward the art project frantic booth #37 on the 15th Floor of the Sunworld Dynasty Hotel. International assistants of "frantic" make the atmosphere of room #37 warm and welcoming with brief interruptions of hooligan spirit and party vibes. Humidity caused by dull conversations and banal explanations is prevented with the support of the curator and the artists' presence. Some of the visitors may expect a thunderstorm of insight and showers of inspiration.

frantic INVASION

A new art gallery from Japan intrudes room # 37 of the Sunworld Dynasty Hotel and demands World Attention

Artists and the gallery owner or art project frantic, as well as the curator of "frantic INVASION", are happy to meet friends and get acquainted with everyone who is in love with art. @ VT Artsalon on May 9th Sat., from 20:00

We will be delighted to celebrate the "Image/Playing" Hou I-Ting Solo Exhibition

Interview with the director of art project frantic Vasutoshi Miyazaki

藝術記者:您是如何和藝術第一次接

宮崎康壽:嗯,這是透過我在中學的 藝術活動。我的學校是培養設計師的

"Transplant Babies" Open New Perspectives for Plastic Surgery Methods in Contemporary Art

"移植寶貝"在現代藝術裡整容手術的新理念

If you close your eyes for a second and put all your efforts to imagine how a plastic surgeon would look if he were an artist, you most probably will see Naritaka Satoh. Satoh is an artist-surgeon first of all because he has sharply precise hand and very patient spirit: he gives birth to his photographic figures with the help of the pencil. The pencil is actually Satoh's scalpel that creats absolutely symmetrical curved lines on baby's faces or gentle waves on naked women's stomachs.

Second reason why Satoh is a plastic surgeon in art is that he researches techniques of transplantation, as well as methods of symbiosis, implantation and transference. Thus, he implants baby's postures into stuffed animals: a rabbittoy look at us with naïve gaze and playful attitude. In the same time he inserts an air of strict officiality into children' s world: a baby is looking at us as if he/she is posing for a passport photo. Satoh brings architectural order into mess, for example drawing hair in geometrical forms, or intently depicting unreal bodies in documentary style. This artist has never been ideologist of "pure natural beauty", in reverse he is "evil genius" of artificial charm, made-up harmony, sexappeal of the inor ganic, chemical perfume.

In the same time he in



如果你閉上眼睛努力去想像當 個整容科醫師是一個藝術家的 時候,你可能會聯想到佐藤誠高。 原因之一是他有極度精確的手和* 勾畫出栩栩如生的照片像。這隻 鉛筆是誠高的解剖工具,它創造 了寶貝們臉上對稱的線條或是女

佐藤是整容醫師的第 是他研究移植技術、協調方法以及 植人和轉移。因此他能把嬰兒的姿 態植人毛絨玩具:一隻兔子用天真 幾何圖形,或用記錄片風格來描绘 虚幻的物體。這個藝術家從來沒有 思想家"純天然的美"相反他是 人造魅力的"邪惡天才",組成





Baby in Likeness of a Child 2, pencil/ch acrylic on panel/paper, 970x1225, 2008

Baby in Likeness of a Child 3, pencil/char

佐藤誠高 Naritaka Satoh

Figures Writhing in Hysteric Attack Affect Surrounding Onlookers and Provoke Chain Reaction of Convulsions

圍觀的觀眾被扭曲的形象和 刺激的抽搐的連鎖反應所影響

of the main features of Haruki Ogawa's artwork. Figures he depicts acts as protozoa body, which was purred with strong acid chemical: immediate reaction, squeal, multi-directed movement. Ogawa's image acts like eruption of colors, lines, painting's material and, even tually, emotion. He often use metaphor of chemical reaction to describe his work: as if mixing of particular substances, colors or ideas lead to intense and unstoppable discharge of foam, gas, light, heat and unknown visual essences. Ogawa s images are "irritated image not only in its figurative quali-

Explosive Dynamics is one irritation at persistent clear outline of anime characterslike figures so popular in Contemporary Japanese Art. The ungraspable, even uncatchable movement of Ogawa's images might be perceived as their irritation at product-like early

的動威是晴輝的藝術作 圖像彷彿是被潑了硫酸的原始 物:立即作出反應,尖叫,到處 亂跑。小川的作品像是噴發的顏色。 原條,作畫材料,最終是情感融在 起的混合物.他經常把自己的作









a reflection

Ice, Crystals and Other Images of Frozen Time Disperse Music That Takes Away the Sense of Hearing

冰,晶體和其他冷凍時間的 圖像分散了音樂帶走了聽覺

荒川靖彦 Yasuhiko Arakawa



2006- Tokyo University of the Arts, Fine Arts, Oil Painting Course / Tokyo, Japan

Group Exhibitions and 2008", Shinwa Art Museum, Ginza "Via art Osaka 2008", Breeze Tower, Umeda, Osaka "Artist Show", art project frantic, Nihonbashi "Emerging Buds Debut", Exhibit Live & Moris, Ginza 2007 "Via art 2007" Shinwa Art Museum, Ginza

Shadow for Arakawa is not just a dark area on a surface. Shadow is a reflection of a real thing, which reveals its own character or emotions of the person who is inside of the thing, if it is architectural construction. Ice for Arakawa is not just frozen water. Ice is a sealed sensuality; affection locked in a crystal-clear plane. Arakawa is not interested in "now". He challenges depictions of "before" and "after". The remains from building construction refer to the past, distant silhouettes either express grief or manifest hope, the landscape in general is filled with foreboding: anything except "this moment".

Thus, Absence is one of the themes of Arakawa's painting. Nevertheless, this absence is not just a lack of things but the vanishing of the present (moment) itself, the manifestation of missed time. It is exactly this Absence of The Present that produces particular music, tone or audible silence; extremely infectious for the onlooker, who has been under

影子對於荒川來講不只是一個 表面上的黑點,影子是真正事物 的反射,它流露出在裡面的那個 人的性格或情緒。冰對於荒川來 說不只是凍結的水,冰是一個被 密封的肉體: 感情被鎖在水晶般 清晰的飛機。荒川對"現在"不 咸興趣,他挑戰去描繪"過去 去, 悠然的輪廓表示悲痛或者昭 示著希望,景觀充滿了預感:可 能是任何東西但絕不是"這一刻

。 因此,不存在是荒川作品的-個場景。然而,不存在不是缺乏 的任何東西,而是"現在這一刻" 本身的消失,表示錯過了這一刻。 正是這種不存在現在的理念打造 了特定的音樂,音調或沉默的聲

The Eruption of Forgotten Home Tasks from Children's Suitcases Bring to Light Problems of Repressed and Memory 從兒童書包裡爆發出的被遺忘的家庭作業 揭露了壓抑的記憶



大野修 Shu Ohno

Group Exhibitions 2008 Artist Show, art project frantic, Tokyo

2006 SUPER NOISE SCULPTURE, LIVE&MORIS, Tokyo 2008 Our Forgotten Home Task, art project frantic,

Art Fairs 2008 Yokohama Art Fair









nner Brain Explosion Drive, Marble, 200x200x200mm, 2005

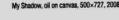






A beginning and the end, oil on canvas 530x730mm, 2006





Over Something Again, oil on canvas, 606x727mm, 2008

Totemistic Sculptures Turn Hotel Room of Sunworld Dynasty Hotel in Place for **Mysterious Worship and Sacrifice**

圖騰雕像把王朝酒店的客房變成一個神秘的崇拜和犧牲的基地

If there is true Japanese Punk Spirit, which doesn't limit itself by fashion and music, Kentaro Isotani is one of its embodiments. In his artistic role he is "bastard", he is "skunk", he is "piece of shit". People see him with bottle of Whiskey at art fairs and with models of various types of guns at gallery talks. The exhibition space of his solo

exhibition in the end usually looks like garbage-recycling plant: accumulations of Pepsi-Cola pet-bottles, empty alcohol packaging, peaces of torn clothing or textile and, of cause, unavoidable Mud. All these are actually basic working material of this sculptor and most probably will be eventually used for creating works for his peyt Solo

Preparing for "Instant Dogma" Exhibition in 2008 Isotani was researching the immediate feeling of primitive man, who encounters marvelous sculpture of a saint in a church. His experiment was to give Barbaric Form to The Sublime, to project The Wild Sensuality onto Delicate Expression, to mix Rustic Spirit with Elevated Sentiment



礒谷権太郎 Kentaro Isotani



展覽中,礒谷向世界展示了 的兩位 "白夫人",她們是礒谷 的"垃圾夫人","狐狸精"用:槍 他的"不使用的"器具。"白夫人 是婊子,她們挑釁束縛,她們叛逆

At "Keep Smiling! God

oves Idiots!" Exh. The

World saw Isotani's "White

Ladies": the totemistic pair of

is Saints. They are Isotani'

"Junky Ladies", "Seductive

tches" literally filled with

rash: guns, models of trucks,

cissors, dangerous razors

and other instruments for

-Goddesses: they

astration. "White Ladies" are

voke restricted, they push to transgression. These white witches enchant onlookers. They incite us to interrupt usual course of affair, to do something bad, for example to shout out bad worlds, to experience "a dirty mouth", to show middle fine



當一個男人獨到一個女人... 陶

醉在激情的性的行為之中,就在

這個時刻兩個人一起滑落到一個

的性別。在這個時刻達到了重複

道他們是誰,他們不再知道。他

再也找不出分離他們之間的界線

我們再也不能辨認出人物。因此。

世門融合是"互動"它把我們捲進

一,可就是性交的導火線,參與其

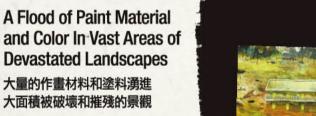


如果有不被限制於時尚和音 的真正的日本龐克精神,那麼礒谷 就是這種精神的化身。他所扮演 的藝術角色是:雜種,臭鼬,和糞 便。你會看到他在藝術博覽會上拿 著 whiskey 和各種手槍模型,他作 品的展區經常會看起來像是垃圾回

Devastated Landscapes 大量的作畫材料和塗料湧進 大面積被破壞和摧殘的景觀

坂口竜太 Ryota Sakaguchi

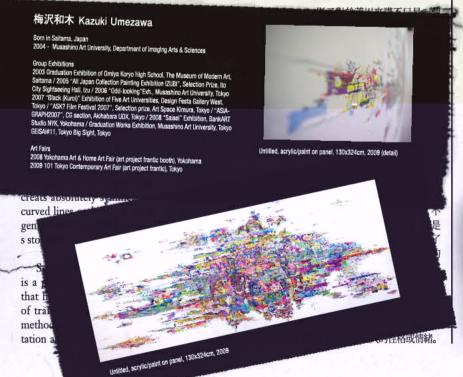
收站,積累了:p 酒類的外包裝, 撕破的衣服或者是





Discovery of Unprecedented Maps with a Micro-Detailed Description of the Internet's Hidden Corners

在被發現的前所未有的地圖上細微的描述了網絡的隱蔽角落



Sexual Ecsiasy Overcomes Self Preservation Drive and Figures Disperse in **Transpersonal**

性搖頭丸克服自我保護的慾望

It all starts when a man meets a woman... in the passionate bond of a sexual act. It is the moment when the two of them slip into a state where they forget their age, nationality, religion, political convictions and all else. It is the moment when they even forget their own sex. It is now on the peak of repetitive movements, united breath, sweat and heat when they finally start to melt. Thus, two become one, with absolutely no chance to ever grasp itself from the outside. Their (dif)fusion occurs in the psychological dimension: they no longer act as separate entities; they no longer know who they are; they no longer know. Their (dif)fusion occurs in the figurative dimension: we no longer find separating lines between them; we no longer distinguish the figure from the background; we no longer recognize the figure; we no longer recognize. Consequently, their (dif)fusion is "interactive" it takes us in. We fuse with the represented coitus, participata

hmn#1, oll on canvas, 410x318, 2008

in it and eventually (dif)fuse with the amalgamated bodies. Such is an intercourse

Johji Karastu proposes to us The sexual fusion he depicts not only differs from pornos! raphy it is opposed to pornol Pornography offers a mechanism to easily identify with the participating characters, the consequent pleasure and satisfaction: Porno serves the Pleasure Drive. Karatsu offers a mechanism that dissolves subjectivity, provokes anxiety and a sense of being lost: he gives way to the powers of Death Drive. The process, which aims to give birth, shows inother side







PROFILE 1985 Born in Kyoto 2009 Graduated at Tokyo Art University, oil painting course

Art Fairs
2008 Art&Home Collection Exhibition, Yokohama













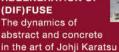


The Hole, oil on can 410x318, 2008

Scheduled Exhibitions

Summer 2009

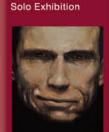
REGENERATION OF (DIF)FUSE The dynamics of



















SUPER HYPER ETERNAL FORCE SCREEN CAPTURE The maps of the web peeped by Kazuki Umezawa

What's on TV

CNN

Disney

Hollywood

0800 The Last Bomb

a: Survival Island 非常廟藝文空間 MarkTSALON www.vtartsalon.com 台北市伊通街 45&47號 B1 / B1, No.45&47 Yi-Tong \$1., Taipei, Taiwan. Tel: 2516-1060, Fax: 2515-6672



LOCATION: Artists and the gallery owner of art project frantic, as well as the curator of "frantic INVASION", are happy to meet friends and get acquainted with everyone who is in love with art

framic

okoda 555 Decoys

Animal Planet

0800 Chasing Nature 0900 Animal Allies

1000 How Animals Tell Time

1100 Going Ape: Facing Fear

1130 Animals A to Z: Wildlife on One

1200 Ethiopian Wolf

1300 Young and Wild

1400 Ultimate Killers: Speed 1500 Buggin' With Ruud:

Entertaining Bugs 1600 Kingdom of the

Elephants 1700 Romeo and Juliet:

A Monkey's Tale

1800 Growing Up: Black Bear

2000 Pride

frantic events

h 30

nt's Man

iano Player



"Keep Smiling! God Loves Idiots! The figures of critical grin in the art of Kentaro Isotani" Exhibition Catalogue, March 2009 Essay and Artwork Interpretation:

Rodion Trofimchenko (Musashino Art University, Ph.D. course, Art Theory)

Design: Kazuki Takeshima 8 pages, 2 languages (Japanese, English), 4 colors 1000 copies



"Transplant Baby! The synthetic toys in the art of Naritaka Satoh" Exhibition Catalogue, May 2009 Essay and Artwork Interpretation: Rodion Trofimchenko (Musashino Art University, Ph.D. course, Art Theory)

Design: Kazuki Takeshima 6 pages, 2 languages (Japanese, English), 4 colors 2000 copies



"Trash" Exhibition Pamphlet, May 2009

Introduction Article: Rodion Trofimchenko (Musashino Art University, Ph.D. course, art

Design: Tokyo Pistol 4pages, 2 languages (Japanese English), 4 colors, 700 copies

Keep Smiling! God Loves Idiots! Exhibition 礒谷権太郎の芸術における「批判的な笑顔」の肖像 The Figures of Critical Grin in Art of Kentaro Isotani 2009.3.6 Fri - 3.28 Sat 🖬 東京都朝信区歌舞伎町 2-41-3 LEO 寿ビル 3 階 A 室 LEO-KOTOBUKI BLD 3F A-room Please, do not transfer this flier プリントアウトの必要はありません。 他人に内容を教えないように。 パソコンに保存しないように。 You don't have to print it out Do not save it in your computer 一人のとき、暗い部屋で これを読むように。 Try to read it in a dark room

art project frantic -



Closed on Sun., Mon. and National Holidays. 3F, 16-1 Kabutocho, Nihonbashi, Chuo-ku, Tokyo103-0026 JAPAN Tel/Fax:+81-(0)3-3249-2686 infofrantic@gmail.com URL: http://www.frantic.jp/

Director: Yasutoshi Miyazaki frantic INVASION Curation: Entomorodia Gallery Staff: Rie Sawada Text: Rodion Trofimchenko Translation from English to Chinese: Qu Jin Chinese Text Editor: Crystal Lin English Text Editor: Pamela Dylag

frantic INVASION coordinator (Japan side): Fang-Ju Chen (Doris) frantic INVASION coordinator (Taiwan side): Hsieh Lechi (Wencky) frantic INVASION print design: Tokyo Pistol

Special Thanks: David Frazier, Donald Eubank, Jason Jenkins



Hibiya Line, Kayabacho sta. Exit 2 3min Tozai Line, Kayabacho sta. Exit 12 3min Asakusa Line, Nihonbashi sta, Exit D1 4min. Ginza Line, Nihonbashi sta. Exit B1 4min JR Tokyo St, Yaesu North Exit Sakura Street 12 min.

frantic Space

"Keep Smiling! God Loves Idiots! The figures of critical grin in art of Kentaro Isotani" Exhibition View, March, 2009

To stress disobedience and the informal essence of Mud and Garbage, the artwork was contradictively organized in military order. To give a reminder of the basic concept of Isotani's "Saint's Sculptures" (namely, they are artwork

which were made by a brutal primitive man after he was impressed by a sculpture of a saint he saw in a church) exhibits were installed to recreate the ambience of the place for worship.

為了強調違背和非正式的泥漿 和垃圾的本質,該藝術品是矛盾的 軍事命令。為了提醒礒谷"神像" 的基本概念(即,野蠻原始人在教 堂裡看到神像時的感動,而做成的 作品)展覽會重新塑造那氛圍來祭







"Transplant Baby! The synthetic toys in the art of Naritaka Satoh" Exhibition View, April, 2009

First, metallic pipes were installed in the "Transplant Baby" Exhibition Space. Then, "Transplant Baby" was implanted in background of

sakura blossoms. Thus, the visitors were provided with the most tactile experience of artificiality.

首先,金屬管被安裝在"移植 寶貝"的展覽空間,然後"移植寶 貝"被放在櫻花盛開的背景裡,這 樣的搭配帶給參觀者最具有觸感的







Art Fair





Yokohama Art and Home Collection

2008.11.28-11.29 Venue: Yokohama Home Collection, Yokohama









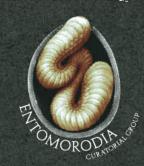


101 Tokyo Contemporary Art Fair

2009.05.02-05.05 Venue: AKIBA_SQUARE

"Trash" Exhibition Kazuki Umezawa and Kentaro Isotani

"frantic INVASION" at Young Art Taipei is curated by





THE YOUNG, AGGRESSIVE Refractory Character of Contemporary Art in Russia Exhibition 2008.05.8-05.24 Musasbino Art University, Museum & Library, Tokyo, Japan



Installation of Vision

Art Tour of Japanese cinema video artist Takahiko limura Venues of screening, lectures and exhibitions:

France, Paris: Centre Pompidou The Film Gallery / Fiac Art Fair France, Tours: Muse des Beaux-Arts

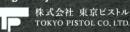
Russia_Moscow: ActzaL/ CineFantom.Club./.Nation™2FCentre of

Russia, Saint-Petersburg: Freud's Dream Museum /Smolny University of Liberal Arts and Sciences



Under ConstRussian Contemporary Russian Art Inspired by Construction Exhibition of Alexey Tikhonov and Yevgeniy Yufit Exhibition 2005.0 Ikejiri Design School

Deigned by





Other



Body, Metropolis and Visual Fetishism Seminar-Perfomance by Massimo Canevacci and Sheila Ribeiro 2008.05.10 Super-Deluxe, Tokyo, Japan



Short-circuit: The Book and The Guts Maria Volokhova and Nadya Savitri Exhibition 2009.01.30 - 02.07 Gallery Asumu, Tokyo,